



# NEWSLETTER

## HOT OFF THE PRESS

**COMING SOON**

**Regional Challenge is ON!**  
**Can Midsouth win it this year?**

- September 27-29** - Jump Start Horse Trials, Lexington KY
- October 19**- Lessons with an NE, Knoxville
- October 26**- Annual Meeting

## LEADER LIST

- 1** Please make sure to pass Regional information on to your Members.
- 2** Mark Members eligible to renew asap
- 3** Year End Requirement Packets due November 30



## spotlight

**Shout out to every single Volunteer that helped at our Rallies this year**

## MEMBER STATION

**TAKE ADVANTAGE OF THE EARLY BIRD DISCOUNT AND DO NATIONAL RENEWAL BEFORE NOV 15**

## NATIONAL NEWS

-  NATIONAL YOUTH BOARD APPLICATIONS DUE OCTOBER 22
-  BROOKFIELD CONSERVATION AWARD APPLICATIONS SUE NOVEMBER 1



# Reminder

**If anyone is interested in a position on the Executive Committee, please get in touch with the Nominating Committee.**

**If you have something the would like on the Agenda at the Annual Council Meeting, let us know.**

**Please pass along photos and information of activities for us to share on our public social media.**

## **Midsouth Executive Committee:**

**Lisa** - Regional Supervisor (RS)

**Becky, Jan, Sue, Jessy** - Vice Regional Supervisors (VRS)

**Sharon** - Treasurer

**Clare & Laura** - Horse Management Organizers (HMO)

**Peggi & Kathleen** - Regional Instruction Council (RIC)

**Allison** - Secretary

## **FROM THE RS:**

It's been a little quieter the last few weeks.

The council zoom was canceled as no one had any business to discuss. The Executive Committee used the time slot to discuss some ideas moving forward. One being reformatting the Qualifying Eventing Rally to shorten the time frame.

The Upper-Level Certification, organized for November, was canceled due to only 2 applicants.

We added another 'Lessons with an NE' in the Knoxville area, which filled quickly with a wait list.

Tetrathlon Rally was smaller than the last few years, however it was LOTS of fun! We had 19 Members from 5 Clubs.

We have our Sponsor packet for 2025 put together, we hope you can all help us reach our goal of \$10,000.

Our Annual Council Meeting is October 26th, zoom invite, agenda etc. to follow.

We are always here to answer questions and help however we can :)